



## SNEAPPA SUMMER MEETING

Quinnipiac University

Hamden, CT

June 18, 2009

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8:00 AM – 9:00 AM	Registration and Refreshments
9:00 AM – 9:30 AM	Business Meeting and SNEAPPA Updates
9:30 AM – 10:40 AM	<b>Educational Tracks:</b>  ★ <b>CUSTODIAL – “Using P3 to Increase Appearance and Cut Costs” (Part I)</b> (Presented by: RoVic:Innovative Cleaning Solutions) People, Process, Product – Implementing the Change  ★ <b>EMERGENCY PREPAREDNESS – “Critical Incident Response” (Part I)</b> (Presented by: Gary MacNamara, Fairfield Police Department) Gary MacNamara, a 21-year veteran of the Fairfield Connecticut Police Department and currently serving as a Deputy Chief, has been trained in Hostage Negotiation. In 2002, his very first negotiation was a successful, face-to-face conciliation of the release of 27 students held hostage on the campus of Fairfield University held by a subject claiming to possess an explosive device. He has traveled throughout the country speaking in the areas of school violence and hostage negotiations, sharing his experiences during the Fairfield University incident. The presentation reviews response and recorded negotiations as well as school violence implications.  ★ <b>GROUNDS – “Grounds Maintenance – A 13-Month Approach”</b> (Presented by: Keith C. Macdonald, Director Physical Plant, Bridgewater State College) Grounds planning, implementation, budgeting, staffing, training, equipment, and prioritization – goals and needs for campus program support.  ★ <b>MEP – “Building Condition Assessment Program”</b> (Presented by: Columbia Construction Company) Innovative solutions to meet the needs of a Facilities Management Program.
10:40 AM – 10:50 AM	Morning Break/Networking
10:50 AM – 12:00 PM	<b>Educational Tracks (cont'd):</b>  ★ <b>CUSTODIAL – “Using P3 to Increase Appearance and Cut Costs” (Part II)</b> (Presented by: RoVic:Innovative Cleaning Solutions)  ★ <b>EMERGENCY PREPAREDNESS – “Critical Incident Response” (Part II)</b> (Presented by: Gary MacNamara, Fairfield Police Department)  ★ <b>GROUNDS – “Assess Your Needs: What Do You Have?”</b> (Presented by: Doug Dondero, Valley Green Inc.) What can an outside vendor provide in services to support your grounds approach? Fertilization, soil test, seed varieties, pest and weed controls, environmental stewardship.  ★ <b>MEP – “Data Center Design 101”</b> (Presented by: Syska Hennessey Group) Defining, designing, commissioning, operating and sustaining a Data Center.
12:00 PM – 1:00 PM	Lunch – “New England Lobster Bake”
1:00 PM – 2:15 PM	Campus Tour

(REGISTRATION on reverse side)



## REGISTRATION

**REGISTRATION FEE: \$90** per person (*includes lunch*)

**CHECK** (*enclosed/payable to: SNEAPPA*)     **PAY AT THE DOOR** (*check or cash only*)

**NOTE:** Cancellations will be accepted until 12p on Friday, June 12, 2009. Any cancellations received after this date or 'no shows' the day of the meeting will be charged the full registration fee.

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### EDUCATIONAL TRACK PREFERENCE (*select two*):

- ★ **Custodial**      \_\_\_\_\_ 9:30 am    **"Using P3 to Increase Appearance & Cut Costs"** (Part I & II)
- ★ **EP**                \_\_\_\_\_ 9:30 am    **"Critical Incident Response"** (Part I & II)
- ★ **Grounds**        \_\_\_\_\_ 9:30 am    **"Grounds Maintenance – A 13-Month Approach"**
- \_\_\_\_\_ 10:50 am    **"Assess Your Needs: What Do You Have?"**
- ★ **MEP**              \_\_\_\_\_ 9:30 am    **"Building Condition Assessment Program"**
- \_\_\_\_\_ 10:50 am    **"Data Center Design 101"**

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### LUNCHEON PREFERENCE (*select one*):                      **Lobster**      or      **Steak**

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NAME \_\_\_\_\_

TITLE \_\_\_\_\_

INSTITUTION \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_      FAX: (\_\_\_\_\_) \_\_\_\_\_

eMAIL \_\_\_\_\_ @ \_\_\_\_\_ .EDU or .COM (*circle one*)

Please **FAX** registration to **(860) 349-5941** or **MAIL** to SNEAPPA, c/o Susan Mulcahey, P.O. Box 353, Durham, CT 06422-0353 **no later than Friday, June 5, 2009.**

*If you have any questions, please contact Susan Mulcahey at (860) 349-8397 or by eMail at [sbmulcahey@comcast.net](mailto:sbmulcahey@comcast.net).*

*Photocopy form for additional attendee(s). A download of documents is available at <http://www.erappa.org/sneappa>.*

**DIRECTIONS @ [www.erappa.org/SNEAPPA](http://www.erappa.org/SNEAPPA)**